

## In the Name of God

### The most merciful, the most beneficent

One of the most important duties of prophets is explaining and clarifying societies in the best spiritual and mundane situations and guiding people to establish such a kind of society. So the holy Quran is telling us: we have sent our messengers with proofs and descent the book with them and criterion to make justice between people. So prophets in all stages of history have shown people the way of achieving to this aim, Ethiopia. They were explaining these laws and orders for achieving to that society and they informed and warn them what achievements did postpone us from this society? Every time that early nations have employed these lessons and have obeyed to their commands, they grown and developed and also they fell behind the time they have forgotten their orders.

We have three different kinds of responsibilities toward this society:

- 1- Personal duties like performing prayer and Rouzeh and etc.
- 2- Personal responsibilities in the society that he lives in, like ordering to do the good deeds and prohibits of devils deeds.
- 3- Responsibility of society to nation as Education and training system and so on.

Early Muslims have improved and developed their nation in most parts by obeying these rules and established a divine and spiritual society that made better all parts of moralities, believes and economy and they conquered the Roman Empire and Iranian kingdom. And they have extended their border near the France but when they kept away of religious orders and the plan that prophet drawn they fell behind and other nations over took and passed them in any sciences, economy and politics.

The civilization that prophet have built, stands on four columns:

1- The first and most important is the unity of God and he has pointed it out in lots of places. One of them is when he sent a letter to the Najran (an area nearby Medina city) Christians: we wanted people to leave worshipping of creatures and join the Allah.

2- Love and making kindness of the nation. The holy Quran said: **واعتصمو بحبل الله جميعا و** **و ذكروا** and it remind solidity between people by Islamic believes when it said: **نعمت الله عليكم اذ كنتم اعداء فالف بين قلوبكم فاصبحتم بنعمته اخوانا و كنتم على شفا حفره من النار فانقذكم منها**

And the prophet imaging is Islamic society just like a body when a part has a pain, the other parts are suffering and sympathizing with painful part.

3- Public care is the third column. The holy Quran orders, Muslim to taking care about each other and order each other to do good actions and prohibit from evil actions and it says: **ولتكن منكم امة يدعون الى الخير يامرون بالمعروف و ينهون عن المنكر و اولئك هم المفلحون**

4- The last column for Quranies civilization that is doing their personal and social duties and talking is not enough. So Quran orders us: **ليس بامنيكم و لا امانى اهل الكتاب من** **من عمل صالحا من ذكر و انثى و هو مومن فلنحيينه حياه طيبه** and also say: **يعمل سوء يجز به**

We are going to start in next proclamation, to clarify duties of all parts of society in the spectrum of guidance of Quran and prophet and his household.

We all beg the God to help us to comprehend and performing whatever he wants as well.